

**CHIPPEWA VALLEY SCHOOLS**  
**19120 Cass Avenue**  
**Clinton Township, MI 48038**  
**586-723-2000**

Regular Meeting  
Administration Building

January 22, 2024  
6:30 p.m.

- A. Call to Order and Pledge of Allegiance
- B. Roll Call
- C. Approve the Agenda
- D. Presentations/Recognitions
  - 2024 Board of Education Appreciation
- E. 1. General Consent Agenda
  - a. Approve minutes of:
    - Public Hearing Meeting Minutes held on January 08, 2024
    - Organizational Meeting Minutes held on January 08, 2024
    - Regular Meeting Minutes held on January 08, 2024
    - Special Meeting Minutes held on January 16, 2024  
(Minutes are posted on the district website @chippewavalleyschools.org)
  - b. Approve Financial Reports
  - c. Approve Personnel Transactions
- F. Old Business
- G. New Business
  - 1. Approve Change Order Summary Report – November/December 2023 Mr. Sederlund
  - 2. Award Contracts for Secure Entry Updates Mr. Sederlund
  - 3. Approve Purchase of Collaborative Robot Mr. Sederlund
- H. Union Communications
- I. Curriculum Updates
- J. Administrative Reports
- K. From the Community

**CHIPPEWA VALLEY SCHOOLS**  
19120 Cass Avenue  
Clinton Township, MI 48038  
586-723-2000

Regular Meeting  
Administration Building

January 22, 2024  
6:30 p.m.

*Continued...*

L. Of and By Board Members

M. Adjournment

Future Meetings

January 22, 2024	6:00 p.m.	Operations Sub-Committee Meeting
January 22, 2024	6:30 p.m.	Regular Meeting
February 12, 2024	6:30 p.m.	Regular Meeting

A. Call to Order and Pledge of Allegiance

B. Roll Call

**C. Approve the Agenda**

**D. Presentations/Recognition**

- **2024 Board of Education Appreciation**

- E. 1. General Consent Agenda
- a. Approve minutes of:
    - Public Hearing Meeting Minutes held on January 08, 2024.
    - Organizational Meeting Minutes held on January 08, 2024.
    - Regular Meeting Minutes held on January 08, 2024.
    - Special Meeting Minutes held on January 16, 2024  
(Minutes are posted on the district website@ [chippewavalleyschools.org](http://chippewavalleyschools.org))
  - b. Approve Financial Reports
  - c. Approve Personnel Transactions

**CHIPPEWA VALLEY SCHOOLS**  
**19120 Cass Avenue**  
**Clinton Township, MI 48038**  
**586-723-2000**

Public Hearing Meeting Minutes  
Administration Building

January 08, 2024  
5:45 p.m.

Board President Kenneth Pearl called the meeting to order at 5:49 p.m. and the Pledge of Allegiance was waived.

Present: Members Aquino, Gura, King, Pearl, Sobah, Wade and Wojtowicz  
Absent: None  
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Blanchard, Dr. Brosky, Mr. Sibley, Ms. Licari, Ms. Monnier-White and Ms. Adlam

Roll Call taken.

**MOTION #01/01/24** – Moved by Member Sobah and supported by Member Wojtowicz to open the public hearing. **All yes, motion carried.**

Mr. John Kava (attorney) provided an explanation of the policy amendments, along with redlined amendments to Board Policies 5517.01 and 5517. The proposed amendments comply with the requirements of Section 1310b of the Revised School Code.

Board Policy 5517.01 relates to bullying, and the proposed amendments comply with the requirements of Section 1310b. Proposed amendments were presented and included comments to Board Policy 5517, which is referenced in Board Policy 5517.01.

**Community Comments:**

- Public Comments/audience participation

**MOTION #01/02/24** - Moved by Member Gura and supported by Member Sobah to adjourn the meeting. **All yes, motion carried.**

The meeting adjourned at 6:19 p.m.

Respectfully submitted,

George Sobah, Secretary  
Board of Education

**CHIPPEWA VALLEY SCHOOLS  
BOARD OF EDUCATION – ANNUAL ORGANIZATIONAL MEETING  
ADMINISTRATION BUILDING  
January 08, 2024**

Board President Member Kenneth Pearl called the meeting to order at 6:25 p.m. and the Pledge of Allegiance was waived.

Present: Members Aquino, Gura, King, Pearl, Sobah, Wade and Wojtowicz  
Absent: None  
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Brosky, Mr. Sibley, Ms. Licari,  
Dr. Langlands, Ms. Blain, Ms. Monnier-White and Ms. Adlam

Roll Call taken.

**MOTION #01/03/24** – Moved by Member Gura and supported by Member Aquino to approve the agenda.  
**Yes, all. Motion carried.**

**MOTION #01/04/24** - Senior Member Aquino nominated Member Kenneth Pearl for President of the Board of Education for the 2024 school year and the nomination was supported by Member Sobah.

Member Wojtowicz nominated Member Wojtowicz (himself) for President of the Board of Education for the 2024 school year. **The Motion failed for lack of a second.**

Mr. Kenneth Pearl was nominated and supported for President of the Board Education.  
**Yes, all. Motion carried.**

**MOTION #01/05/24** - Member Pearl nominated Member Denise Aquino for Vice President of the Board of Education for the 2024 school year and the nomination was supported by Member Gura.  
**Yes, all. Motion carried.**

**MOTION #01/06/24** - Member Sobah nominated Member Shannon King for Secretary of the Board of Education for the 2024 school year and the nomination was supported by Member Wade.  
**Yes, all. Motion carried.**

**MOTION #01/07/24** - Member Gura nominated Member Bruce Wade for Treasurer of the Board of Education for the 2024 school year and the nomination was supported by Member Sobah.  
**Yes, all. Motion carried.**

**MOTION #01/08/24** – Moved by Member Aquino and supported by Member King that the meeting be adjourned.  
**Yes, all. Motion carried.**

The meeting was adjourned at 6:29 p.m.

Respectfully submitted,

Shannon King, Secretary  
Board of Education

**CHIPPEWA VALLEY SCHOOLS  
BOARD OF EDUCATION – REGULAR MEETING  
Administration Building  
January 08, 2024**

President Pearl called the meeting to order at 6:37 p.m. and the Pledge of Allegiance was given.

Present: Members Aquino, Gura, King, Pearl, Sobah, Wade and Wojtowicz  
Absent: None  
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Brosky, Mr. Sibley, Ms. Licari,  
Dr. Langlands, Ms. Blain, Ms. Monnier-White and Ms. Adlam

Roll Call taken.

**MOTION #01/09/24** – Moved by Member Aquino and supported by Member Pearl to approve the agenda. **Yes all, motion carried.**

**Presentations/Recognitions**

- Ms. Carolyn DeMates (Dep. Treasurer, Clinton Township) announced the Annual Clinton Township Blood Drive. The blood drive will take place on Tuesday, February 6<sup>th</sup> from 1:00 p.m. – 7:00 p.m. at Chippewa Valley High School Media Center. The blood drive will also take place at various other locations in Clinton Township on February 7, 8 and 9. Please see the township website for more information. Ms. DeMates expressed appreciation for the support received from Chippewa Valley Schools for this event.
- Mr. Jeff Atkins (Barton Malow) provided an update on the 2018 Bond projects and what projects will take place at sixteen of our buildings during the 2024 summer break. Mr. Atkins also provided a recap of the various work projects in process and which projects are completed.

**MOTION #01/10/24** – Moved by Member Gura and supported by Member Aquino to approve the General Consent Agenda to:

- Approve Minutes of the Regular Meeting held on December 11, 2023.
- Approve General Fund, Food Service, IAM, Childcare, Camps/Clinics Check Register in the amount of \$2,833,823.88.
- Approve 2018 Building and Site Check Register in the amount of \$79,125.25.
- Approve Building Activity Check Register in the amount of \$118,959.50.
- Approve Personnel Transactions.

**Motion passes 6-1 with Member Wojtowicz voting against.**



**MOTION #01/11/24** – Moved by Member Sobah and supported by Member Gura that the Chippewa Valley Schools Board of Education approve Lafontaine Chrysler Dodge Jeep Ram for the purchase and delivery of one (1) cargo van for the Maintenance Department in the amount of \$50,802.00. **Yes all, motion carried.**

**MOTION #01/12/24** – Moved by Member Sobah and supported by Member Aquino that the Chippewa Valley Schools Board of Education award a contract totaling \$284,806.00 to Bluum of Minnesota, LLC for new digital sign players and displays districtwide. **Yes all, motion carried.**

**MOTION #01/13/24** – Moved by Member Sobah and supported by Member Aquino that the Chippewa Valley Schools Board of Education approve the revision to Policy 5517 – Harassment of Students, as presented, and waive the reading of the policy.  
**Motion passes 6-1 with Member Wojtowicz voting against.**

**MOTION #01/14/24** – Moved by Member Gura and supported Member Sobah that the Chippewa Valley Schools Board of Education approve the revision to Policy 5517.01 – Bullying and Other Aggressive Behavior Toward Students, as presented, and waive the reading of the policy.  
**Motion passes 6-1 with Member Wojtowicz voting against.**

**Union Communications** - None

**Curriculum Updates** – None

**Administrative Reports** - None

Superintendent Ron Roberts read and discussed guidelines and protocols when addressing the Board of Education during From the Community portion of the agenda.

**From the Community**

- Public Comments/audience participation

**Of and By Board Members**

- Member Gura welcomed everyone back from holiday break and wished everyone a Happy New Year. Go Blue!
- Member Pearl congratulated our board officers and thanked the other board members for supporting his position as President of the Board of Education for 2024.

- In jest, Member Wade commented on student requests for snow days.
- Member King reported on his visit to the Dakota Show Choir performance for their special holiday show and how well done the performance was. Mr. King also emphasized for the new year, he would like to see people come together for student achievement and student success.

**MOTION #01/15/24** - Moved by Member Gura and supported by Member Sobah to adjourn the meeting. **Yes all, motion carried.**

The meeting was adjourned at 7:49 p.m.

Respectfully submitted,

Shannon King, Secretary  
Board of Education

**CHIPPEWA VALLEY SCHOOLS  
BOARD OF EDUCATION – SPECIAL MEETING  
Administration Building  
January 16, 2024**

President Pearl called the meeting to order at 7:04 p.m. and the Pledge of Allegiance was given.

Present: Members, King, Pearl, Wade and Wojtowicz  
Absent: Members Aquino, Gura and Sobah (Excused)  
Also, Present: Mr. Roberts, Dr. Brosky, Mr. Sibley and Ms. Adlam

Roll Call taken.

**MOTION #01/16/24** – Moved by Member Wade and supported by Member Wojtowicz to approve the agenda. **Yes all, motion carried.**

**MOTION #01/17/24** - Moved by Member Wojtowicz and supported by Member Wade that the meeting be adjourned into Executive Session (*8.b. – Student Expulsion Hearing*).

**A roll call vote was taken. Member Wojtowicz, yes; Member Wade, yes; Member King, yes; and Member Pearl, yes. Motion carried.**

Meeting adjourned into Executive Session at 7:06 p.m.

Meeting reconvened into Open Session at 8:48 p.m.

**MOTION #01/18/24**– Moved by Member Wojtowicz and supported by Member Wade that the Chippewa Valley Schools Board of Education conducted a hearing on January 16, 2024, in a closed session concerning the Administration’s recommended expulsion of Student, 01/16/2024-ALG01.

The Student and the Student’s parents had been advised on the charges against the student in writing and had been advised of their due process rights. The Student was provided with all the due process rights required by law and District policy.

The board has considered restorative practices, the 7 factors required by the Revised School Code, and all the evidence presented at the hearing and, based on the evidence, has reached the following conclusion: Student, 01/16/2024-ALG01, was guilty of: Section IV.10, ***“Drug Possession or Use,”*** and State of Michigan Revised School Code-*Section 380,1311a (2)*.

THEREFORE, it is resolved that:

A) Student 01/16/2024-ALG01, is expelled from Chippewa Valley School District, from January 16, 2024, through January 16, 2025. Student, 01/16/2024-ALG01, is prohibited from entering any premises owned, operated, or controlled by the District or attending any District function for the duration of the expulsion.

B) Student 01/16/2024-ALG01 may apply for early reinstatement on or after June 1, 2024, and be allowed to possibly be reinstated by the start of the 2024-2025 school year, if the student meets the following conditions:

- 1) The student receives all C’s or above for the remainder of the 2023-2024 school year;
- 2) The student has engaged in drug counseling; and
- 3) The student has no additional incidents with law enforcement.

C) If the Student is eligible for early reinstatement as described above, and is reinstated, the Student shall be placed on a behavior plan and last chance Agreement, to be agreed upon with Administration.

D) If the Student is not eligible for early reinstatement to start the 2024-2025 school year as described above, the Student may apply for reinstatement prior to January 16, 2025.

**Yes all, motion carried.**

**From the Community** - None

**MOTION #01/19/24** - Moved by Member King and supported by Member Wojtowicz to adjourn the meeting. **Yes all, motion carried.**

The meeting was adjourned at 8:52 p.m.

Respectfully submitted,

Shannon King, Secretary  
Board of Education

## MEMORANDUM

E.1.b FINANCIAL REPORTS for period ending 01/31/2024

Mr. Sederlund

## CHECK REGISTERS

Mr. Sederlund

1. GENERAL FUND, FOOD SERVICE, IAM, CHILDCARE, CAMPS/CLINICS  
(includes payroll)

Mr. Sederlund

Checks dated 01/09/2024	494,928.31
	<hr/>
Checks dated 01/16/2024	1,334,193.31
	<hr/>
	\$ 1,829,121.62
	<hr/> <hr/>

2. WIRE TRANSFERS, ACH AND PAYMENTS REPORT

Mr. Sederlund

Total General Fund ACH for December 2023	\$ 9,356,796.20
	<hr/>
	\$ 9,356,796.20
	<hr/> <hr/>

3. 2018 BUILDING &amp; SITE

Mr. Sederlund

Checks dated 1/16/2024	14,814.87
	<hr/>
	\$ 14,814.87
	<hr/> <hr/>

4. BUILDING ACTIVITY

Mr. Sederlund

Checks dated 01/10/2024	86,230.08
	<hr/>
Checks dated 01/18/2024	44,652.62
	<hr/>
	\$ 130,882.70
	<hr/> <hr/>

REGULAR MEETING  
6:30 PM

January 22, 2024  
Adam Blanchard

E.1.c. PERSONNEL TRANSACTIONS

**NEW HIRES**

**POSITION**

**EFFECTIVE**

Dina Pardo	Building Para-Miami	1/11/24
Kyle Eschelbach	Mechanic	1/15/24
Shantal Servello	Hallmonitor-CVHS	1/16/24

**RESIGNATIONS**

**POSITION**

**EFFECTIVE**

Sameh Nassar Ishak Aziz	English Learner Para-Miami	1/8/24
Heather Merritt	Special Ed Aide-Sequoyah	1/8/24
Tynisha Williams	Floating Parapro	1/16/24

F. Old Business

G. New Business

- |                                                                 |               |
|-----------------------------------------------------------------|---------------|
| 1. Approve Change Order Summary Report – November/December 2023 | Mr. Sederlund |
| 2. Award Contracts for Secure Entry Updates                     | Mr. Sederlund |
| 3. Approve Purchase of Collaborative Robot                      | Mr. Sederlund |



REGULAR MEETING

January 22, 2024  
6:30 p.m.

**MEMORANDUM**

**G.1 Approve Change Order Summary Report –  
November/December 2023**

**Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve the 2018 Bond Issue Change Order Summary Report for the months of November and December 2023.”

RATIONALE: This work consists of changes to existing contracts for the purpose of owner requested work, deducts, code compliance, or hidden conditions on the construction and equipment projects. All amounts are within the contingency budget allocation.

This report was reviewed with the Building and Site Sub-Committee on Monday, January 8, 2024, and funding will come from the 2018 Building and Site Fund.

**CHIPPEWA VALLEY SCHOOLS  
2018 Bond Issue Program**

**CHANGE ORDER SUMMARY #42**

**November-December 2023**

B.P.	PROJECT	CONTRACTOR	DESCRIPTION	AMOUNT
<b>Construction Contingency (design revision, owner request, hidden condition)</b>				
4	Mohawk Elementary	Watson Bros	modify existing return air ductwork for replacement of 2 air handling units	\$8,695.00
4	Sequoyah Elementary	The State Group	add power for 2 new water bottle fill stations on 2nd floor	\$1,276.00
4	Chippewa Valley High School	The State Group	relocate electrical items for new band room overhead door	\$1,548.25
4	Cheyenne, Fox, Mohawk	The State Group	additional electrical work due to mechanical & paving work	\$5,791.50
4	Cheyenne Elementary	The State Group	revise unit heater power and provide new lights in mechanical room due to boiler replacement	\$1,064.80
4C	Ojibwa Elementary	FloorCraft Floor Covering	add flooring for 2nd floor teachers workroom	\$800.00
A 5	Dakota High School	AmMex Painting	recoat auditorium flooring under seating during seating replacement	\$13,500.00
6	Clinton Valley Elementary	FloorCraft Floor Covering	credit for flooring attic stock	(\$3,175.00)
6	Fox Elementary School	FloorCraft Floor Covering	credit for flooring attic stock	(\$14,512.00)
<b>Construction Contingency Subtotal:</b>				<b>\$14,989</b>
<b>TOTAL AMOUNT OF SUMMARY</b>				<b>\$14,989</b>

<b>Construction Contingency Budget:</b>	<b>\$3,332,658</b>
Previous Construction Contingency Costs:	\$699,352
Current Construction Contingency Costs:	\$14,989
<b>Transfer to cover BP4 (2022) projects</b>	<b>\$1,400,000</b>
<b>Construction Contingency Balance:</b>	<b>\$1,218,318</b>
Contingency Balance Remaining:	36.6%
Balance of Projects Remaining to Complete:	10.0%

---

# MEMORANDUM (A)

---

## BARTON MALOW

DATE January 2, 2024  
TO Scott Sederlund, Chippewa Valley Schools  
FROM Jeff Atkins, Barton Malow Builders  
RE Chippewa Valley Schools  
2018 Bond Program  
Bid Pack No. 5 - Dakota High School  
Paint Auditorium Floor

---

Barton Malow has reviewed the proposal from the contractor listed below to recoat the epoxy floor under the auditorium seats at Dakota High School. It is the recommended motion that the Board of Education approves a change order to the existing contract as presented.

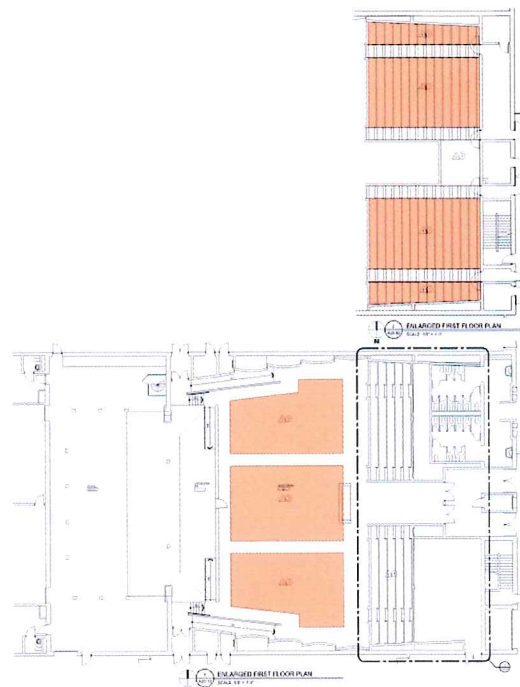
<b>Bid Category</b>	<b>Contractor</b>	<b>Amount</b>
099000- Painting Work	AmMex Painting	\$13,500

The auditorium seats are scheduled to be replaced this summer. This is the ideal time to recoat the nearly 30 year old floor coating. This additional work is within the contingency budget for the bond program.

Please feel free to contact me at [jeff.atkins@bartonmalow.com](mailto:jeff.atkins@bartonmalow.com) or 586-615-1332 if you should have any questions or comments regarding this recommendation.

---

COPY: Ken Hauer, Chippewa Valley Schools  
Brian Smilnak, Wakely Associates  
Cris Tollis, Barton Malow  
File



**MEMORANDUM**

**G.2 Award Contracts for Secure Entry Updates**

**Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education award contracts totaling \$1,418,949.00 to the following contractors for the secure entry upgrades at various buildings throughout the district.”

<b><u>Bid Category</u></b>	<b><u>Contractor</u></b>	<b><u>Total</u></b>
Masonry	BNE Masonry	\$187,474
General Trades	Construction Solutions	\$479,000
Aluminum/Glazing	Roseville Glass	\$127,775
Flooring Work	Omega Floors	\$58,000
Mechanical Work	Watson Brothers	\$399,700
Electrical Work	Great Lakes Power & Lighting	<u>\$167,000</u>
		\$1,418,949

RATIONALE: This project will consist of renovations to the entrances at Sequoyah and Shawnee Elementary Schools and Dakota and CVHS 9<sup>th</sup> Grade Centers.

Funding will come from the State of Michigan School Mental Health and Safety Grant. These projects are scheduled to start in the spring of 2024 and be completed by the start of fall 2024.

This information was reviewed with the Building & Site Sub-Committee on Monday, January 8, 2024.



January 2, 2024

Mr. Scott Sederlund  
Assistant Superintendent of Business and Operations  
Chippewa Valley Schools  
19120 Cass Avenue  
Clinton Township, Michigan 48038  
Email: [ssederlund@cvs.k12.mi.us](mailto:ssederlund@cvs.k12.mi.us)

Subject: Chippewa Valley Schools  
Bid Package No. 6B: 2024 Secure Entry Upgrades  
Award Recommendation

Dear Mr. Sederlund,

Representatives from Barton Malow and Wakely Associates evaluated the bid proposals for Bid Package 6B - 2024 Secure Entry Upgrades and everything was found to be in order. Therefore, it is the recommended motion that the Chippewa Valley Schools Board of Education awards the following contracts as presented:

<b>Bid Category</b>	<b>Contractor</b>	<b>Amount</b>
040000 Masonry	BNE Masonry	\$187,474
060000 General Trades	Construction Solutions	\$479,000
088000 aluminum/Glazing	Roseville Glass	\$127,775
096500 Flooring	Omega Floors	\$58,000
230000 Mechanical Work	Watson Brothers	\$399,700
260000 Electrical Work	Great Lakes Power & Lighting	\$167,000
<b>Total:</b>		<b>\$1,418,949</b>

This project was advertised in the local paper, State website, and posted online on Building Connected during the month of December 2023. Multiple bids were received on December 20, 2023. The above contractors are the low, qualified bidder. The project consists of upgrading the secure entry at Sequoyah, Shawnee, CVHS 9<sup>th</sup> Grade and Dakota 9<sup>th</sup> Grade. The project will begin in Spring of 2024 and be completed in Fall 2024. The project will be funded from the State of Michigan Safety Grant. A budget summary and bid tabulation are attached for review.

Please feel free to contact me at 586-615-1332 or [jeff.atkins@bartonmalow.com](mailto:jeff.atkins@bartonmalow.com) if you have any questions or comments regarding this award recommendation.

Sincerely,  
**BARTON MALOW BUILDERS**

Jeff Atkins  
Project Executive

copy: Ken Hauer - Chippewa Valley Schools  
Brian Smilnak - Wakley Associates  
Cris Tollis - Barton Malow

attachments: bid summary, bid tabulation form

Bid Category	Scope of Work	Low, Qualified Bidder	Sequoyah Elementary	Shawnee Elementary	CVHS 9th GC	Dakota 9th GC	Total
040000	Masonry	BNE Masonry	\$88,112	\$89,987	\$9,375	\$0	\$187,474
060000	General Trades	Construction Solutions	\$177,000	\$177,000	\$77,800	\$47,200	\$479,000
088000	Aluminum/Glazing	Roseville Glass	\$37,980	\$37,980	\$30,555	\$21,260	\$127,775
096500	Flooring	Omega Floors	\$29,000	\$29,000	\$0	\$0	\$58,000
230000	Mechanical	Watson Brothers	\$181,000	\$181,000	\$25,200	\$12,500	\$399,700
260000	Electrical	Great Lakes Power	\$74,000	\$75,000	\$11,000	\$7,000	\$167,000
<b>BP 6B Bid Total</b>			<b>\$587,092</b>	<b>\$589,967</b>	<b>\$153,930</b>	<b>\$87,960</b>	<b>\$1,418,949</b>

Notes:

*separate budget for general conditions, contingency, professional fees, furniture*



Contractor	Sequoyah Elementary	Shawnee Elementary	CVHS 9th GC	Dakota 9th GC	Total Base Bid	Comments
------------	------------------------	-----------------------	-------------	---------------	----------------	----------

**040000: MASONRY**

BNE Masonry	\$ 88,112.00	\$ 89,987.00	\$ 9,375.00	-	\$ 187,474.00	
HMC Mason Contractors	\$ 93,680.00	\$ 93,680.00	\$ 18,800.00	-	\$ 206,160.00	
D.C. Byers Company, Inc.	\$ 99,856.00	\$ 99,856.00	\$ 15,973.00	-	\$ 215,685.00	
Silverado Construction Inc.	\$ 129,000.00	\$ 129,000.00	\$ 11,100.00	-	\$ 269,100.00	

**060000: GENERAL TRADES**

*GD Top Notch Cleaning	\$ 1,885.00	\$ 1,885.00	\$ 1,485.00	\$ 1,085.00	\$ 6,340.00	bid cleaning only
Construction Solutions, Inc.	\$ 177,000.00	\$ 177,000.00	\$ 77,800.00	\$ 47,200.00	\$ 479,000.00	Per Bid forms, no Alt. Included
BJ Construction Services, Inc.	\$ 182,000.00	\$ 181,000.00	\$ 78,000.00	\$ 57,000.00	\$ 498,000.00	Per Addendum, Included Alt 1&2
City Contracting Services	\$ 239,500.00	\$ 240,500.00	\$ 48,500.00	\$ 50,500.00	\$ 579,000.00	
LMS Construction	\$ 191,257.19	\$ 203,322.00	\$ 94,193.50	\$ 105,575.00	\$ 594,347.69	

**088000: ALUMINUM/GLAZING**

Roseville Glass Co., LLC.	\$ 37,980.00	\$ 37,980.00	\$ 30,555.00	\$ 21,260.00	\$ 127,775.00	
---------------------------	--------------	--------------	--------------	--------------	---------------	--

**096500: FLOORING**

Omega Floors	\$ 29,000.00	\$ 29,000.00	-	-	\$ 58,000.00	
--------------	--------------	--------------	---	---	--------------	--

**230000: MECHANICAL**

Watson Brothers	\$ 181,000.00	\$ 181,000.00	\$ 25,200.00	\$ 12,500.00	\$ 399,700.00	
-----------------	---------------	---------------	--------------	--------------	---------------	--

**260000: ELECTRICAL WORK**

Great Lakes Power & Lighting	\$ 74,000.00	\$ 75,000.00	\$ 11,000.00	\$ 7,000.00	\$ 167,000.00	
Shoreview Electric Co.	\$ 90,000.00	\$ 95,000.00	\$ 8,000.00	\$ 12,000.00	\$ 205,000.00	
Sawyer Services, Inc.	\$ 82,100.00	\$ 81,700.00	\$ 39,700.00	\$ 9,470.00	\$ 212,970.00	

REGULAR MEETING

January 22, 2024  
6:30 p.m.

**MEMORANDUM**

**G.3 Approve Purchase of Collaborative Robot**

**Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve Integrated Systems Technologies (IST) Ohio, Inc for the purchase of a stand-alone collaborative robot for the CTE Department in the amount of \$57,473.00.”

RATIONALE: Aggressive pricing was obtained through the public bidding process ITB 18.2324.

The proposal was reviewed and approved by the CTE and Purchasing Offices. Funding will come from the 61c Grant.



**CHIPPEWA VALLEY SCHOOLS  
INTER-OFFICE MEMORANDUM**

To: Scott Sederlund                      Assistant Superintendent for Business and Operations  
CC: Dean Sabelhaus                      Director for Career and Technical Education

From: Lillian Grayson                      Purchasing and Risk Management Coordinator

Date: January 10, 2024

Re:    **Recommendation for Award of Bid Package Number 18.2324  
      (Purchase of Collaborative Robot)**

Please review this recommendation for award of Public Bid Package No. 18.2324 for the purchase of a standalone collaborative robot for Dakota High School's CTE Program in the amount of \$57,473.00. Public bidding requirements were followed according to applicable State of Michigan laws and Board of Education policies. Aggressive bid solicitation included posting to the State of Michigan SIGMA website, the district's website, and direct mailing to companies.

The bid award is being recommended to the sole bidder, Integrated Systems Technologies (IST), Inc. IST Inc. provided pricing on the FANUC Standalone CRX-10iA Collaborative Robot that includes the FANUC Collaborative CERT Program training. The additional CERT training platform and instructor certification training will provide students and instructors with curriculum and instructional guides.

The cost includes freight, inside delivery, installation services, and onsite basic systems training. This purchase is being funded through the 61c grant.



## H. Union Communications

## I. Curriculum Updates

**J. Administrative Reports**

**K. From the Community**

L. Of and By Board Members

N. Adjournment