



Attention School Board Meeting  
Attendees,

Signs and display materials are not permitted inside the CVS boardroom during the meeting. We appreciate your cooperation in leaving signs at home or in your vehicle.

We appreciate your attendance tonight.

Thank you!

**CHIPPEWA VALLEY SCHOOLS**  
**19120 Cass Avenue**  
**Clinton Township, MI 48038**  
**586-723-2000**

Regular Meeting  
Administration Building

April 15, 2024  
6:30 p.m.

- A. Call to Order and Pledge of Allegiance
- B. Roll Call
- C. Approve the Agenda
- D. Presentations/Recognitions
  - Wyandot Middle School – Hawk Crew
  - Macomb County Region Spelling Bee Champion
  - Distracted Driver Billboard Winner
  - Chef Russ Zampich (Chef Educator of the Year)
- E. 1. General Consent Agenda
  - a. Approve minutes of:
    - Second Public Hearing Meeting-Reproductive Health Updates held on March 18, 2024
    - Regular Meeting Minutes held on March 18, 2024  
**(Minutes are posted on the district website @chippewavalleyschools.org)**
  - b. Approve Financial Reports
  - c. Approve Personnel Transactions
- F. Executive Session *(8.h.-Attorney/Client Privilege)*
- G. Old Business
- H. New Business
  - 1. Approve Cooperative Bid Award for Math Software License and Support Mr. Sederlund
  - 2. Approve Cooperative Bid Award for Student Computer Tables Mr. Sederlund
  - 3. Approve Purchase of StudySync ELA Materials for Middle School Mr. Sederlund
  - 4. Approve the Addition of High School Courses Dr. Brosky
- I. Union Communications

**CHIPPEWA VALLEY SCHOOLS**  
**19120 Cass Avenue**  
**Clinton Township, MI 48038**  
**586-723-2000**

Regular Meeting  
Administration Building

April 15, 2024  
6:30 p.m.

***Continued...***

- J. Curriculum Updates
- K. Administrative Reports
- L. From the Community
- M. Of and By Board Members
- N. Adjournment

Future Meetings

April 15, 2024	5:30 p.m.	Curriculum Sub -Committee Meeting
April 15, 2024	6:00 p.m.	Building & Site Sub -Committee Meeting
April 15, 2024	6:30 p.m.	Regular Meeting
May 06, 2024	6:30 p.m.	Regular Meeting
May 20, 2024	6:30 p.m.	Regular Meeting

A. Call to Order and Pledge of Allegiance

B. Roll Call

C. Approve the Agenda

D. Presentations/Recognition

- Wyandot Middle School – Hawk Crew
- Macomb County Region Spelling Bee Champion
- Distracted Driver Billboard Winner
- Chef Russ Zampich (Chef Educator of the Year)

- E. 1. General Consent Agenda
- a. Approve minutes of:
    - First Public Hearing-Reproductive Health Update held on March 04, 2024
    - Regular Meeting Minutes held on March 04, 2024.

(Minutes are posted on the district website@ [chippewavalleyschools.org](http://chippewavalleyschools.org))
  - b. Approve Financial Reports
  - c. Approve Personnel Transactions

F. Executive Session (*8.h. – Attorney/Client Privilege*)

**CHIPPEWA VALLEY SCHOOLS**  
**19120 Cass Avenue**  
**Clinton Township, MI 48038**  
**586-723-2000**

Second Public Hearing Meeting Minutes  
Reproductive Health Updates  
Administration Building

March 18, 2024  
6:15 p.m.

Board President Kenneth Pearl called the meeting to order at 6:21 p.m. and the Pledge of Allegiance was waived.

Present: Members Gura, King, Pearl, Wade  
Absent: Members Aquino Sobah, Wojtowicz (Excused)  
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Blanchard, Dr. Brosky, Mr. Sibley, Ms. Licari,  
Dr. Langlands, Ms. Blain, Ms. Monnier-White, Ms. Lange and Ms. Adlam

Roll Call taken.

Ms. Stephanie Lange introduced herself.

The purpose of this hearing is to notify the parents and public of new resources which are being proposed for use.

Ms. Stephanie Lange presented the updated materials at the hearing. These materials have been unanimously approved by the district's Sex Education Advisory Board on January 23, 2024.

Questions were taken.

- Updated HIV information for both middle and high school
- Lesson regarding the prevention of sexual harassment at the middle school level
- Public Comments/audience participation

All information pertaining to this public hearing, can found on our website, [www.chippewavalleyschools.org](http://www.chippewavalleyschools.org)

**MOTION #03/06/24** - Moved by Member Gura and supported by Member King to adjourn the meeting.  
**Yes all, motion carried.**

The public hearing concluded at: 6:34 p.m.

Respectfully submitted,

1  
Shannon King, Board Secretary  
Chippewa Valley Schools

**CHIPPEWA VALLEY SCHOOLS  
BOARD OF EDUCATION – REGULAR MEETING  
Administration Building  
March 18, 2024**

President Pearl called the meeting to order at 6:40 p.m. and the Pledge of Allegiance was given.

Present: Members Gura, King, Pearl, Wade and Wojtowicz  
Absent: Members Aquino and Sobah (Excused)  
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Brosky, Dr. Blanchard, Mr. Sibley,  
Ms. Licari, Dr. Langlands, Ms. Blain, Ms. Monnier-White and Ms. Adlam

Roll Call taken.

**MOTION #03/07/24** – Moved by Member Gura and supported by Member Wade to amend the agenda to change Item M. - Executive Session (*8.h. -Attorney/Client Privilege*) to Item M. – Executive Session -*8.e. – Consulting with an Attorney on Pending Litigation.*  
**Yes all, motion carried.**

**Presentations/Recognitions**

- Students from Mohegan High School, Chippewa Valley High School and Dakota High School were recognized for their outstanding artistic merits and award-winning pieces of art.  
High School art teachers attended: Warren Rupp (MHS), Wendy Wilson (CVHS) and Cynthia Helvey (DHS).

**MOTION #03/08/24** – Moved by Member Wade and supported by Member King to approve the General Consent Agenda to:

- Approve First Public Hearing Meeting Minutes held on March 04, 2024.
- Approve Regular Meeting Minutes held on March 04, 2024.
- Approve General Fund, Food Service, IAM, Childcare, Camps/Clinics Check Register in the amount of \$1,309,614.35.
- Approve Wire Transfers, ACH and Payments Report in the amount of \$8,877,442.55.
- Approve 2018 Building and Site Check Register in the amount of \$47,074.93.
- Approve Building Activity Check Register in the amount of \$73,739.85.
- Approve Personnel Transactions.

**Yes all, motion carried.**

**Old Business – None**



**MOTION #03/09/24** – Moved by Member Gura and supported by Member Wade that the Chippewa Valley Schools Board of Education approve the 2018 Bond Issue Change Order Summary Report for the month of February 2024. **Yes all, motion carried.**

**MOTION #03/10/24** – Moved by Member Gura and supported by Member King that the Chippewa Valley Schools Board of Education approve an extension of the Construction Management and Architect Contracts originally approved on February 25, 2019. **Yes all, motion carried.**

**MOTION #03/11/24** – Moved by Member King and supported by Member Gura that the Chippewa Valley Schools Board of Education adopt the updated HIV materials (high school level) and sexual harassment lessons (middle school level) as presented by the Chippewa Valley Schools Sex Education Advisory Board. **Motion passes 4-1 with Member Wojtowicz voting against.**

**MOTION #03/12/24** – Moved by Member King and supported by Member Wade that the Chippewa Valley Schools Board of Education adopt *revised* Board Policy 7540.03 – Student Network and Internet Acceptable Use and Safety Program, and the reading of the policy be waived. **Motion passes 4-1 with Member Wojtowicz voting against.**

**MOTION #03/13/24** – Moved by Member Gura and supported by Member King that the Chippewa Valley Schools Board of Education adopt *revised* Board Policy 7250 – Commemoration and Naming of School Facilities, and the reading of the policy be waived. **Motion passes 4-1 with Member Wojtowicz voting against.**

**MOTION #03/14/24** – Moved by Member Wade and supported by Member Gura that the Chippewa Valley Schools Board of Education approve the resolution certifying the Operating Millage Renewal Proposal and its submission to the voters at a special school election to be held on August 6, 2024, which election will be conducted by the School District’s Election Coordinator, the Macomb County Clerk. **Motion passes 4-1 with Member Wojtowicz voting against.**

**Union Communications** None

**Curriculum Updates**

- A video was presented detailing the district’s approach to literacy instruction.

## **Administrative Reports**

- Superintendent Ron Roberts congratulated and recognized Sally Bolchi, SACC Director at Sequoyah, on her retirement from the district with 21 years of service.
- Dr. Donald Brosky (Assistant Superintendent, Educational Services) presented the *Return to In-Person Instruction & Continuity of Services Plan* to the Board of Education and described how Chippewa Valley Schools is required by the State of Michigan to update its plan every 6 months. Chippewa Valley Schools will continue to prioritize full, in-person teaching and learning which provides the greatest benefit to students.
- Superintendent Roberts presented an update on library book reconsiderations and the data since the process for reconsideration was implemented.

Board President, Kenneth Pearl read and discussed guidelines and protocols when addressing the Board of Education during From the Community portion of the agenda.

## **From the Community**

- Public Comments/audience participation

**MOTION #03/15/24** – Moved by Member Gura and supported by Member King to take a five (5) minute recess. **Yes all, motion carried.**

## **IOf and By Board Members**

Member King reported on the following:

- Attended the Safe Driving Event sponsored by the Coalition for Youth and Families.
- He expressed concern for teen vaping.
- He visited with student councils of both high schools and discussed their role in our schools.
- Mr. King expressed concern over personal attacks in social media.

Member Gura reported on the following:

- Asked for more information regarding Little Turtle rates.
- Congratulated *Outstanding Teachers of the Year*.
- Congratulated DHS Principal, Kevin Koskos, on being nominated for Secondary Principal of the Year.
- Reminded everyone of the musical production of *Little Women* at CVHS.
- Reminded everyone of TasteFest, sponsored by the Chippewa Valley Foundation, to be held at Mirage on Thursday, April 18<sup>th</sup>.

**MOTION #03/16/24** - Moved by Member King and supported by Member Gura that the meeting be adjourned into Executive Session (*8.e. – Consulting with an Attorney on Pending Litigation*).

**A roll call vote was taken. Member Gura, yes; Member Wojtowicz, yes; Member Wade, yes; Member King, and Member Pearl, yes.**

**Yes all, motion carried.**

Meeting adjourned into Executive Session at 9:00 p.m.

Meeting reconvened into Open Session at 9.30p.m.

**MOTION #03/17/24** - Moved by Member Gura and supported by Member Wade to adjourn the meeting. **Yes all, motion carried.**

The meeting was adjourned at 9:31 p.m.

Respectfully submitted,

Shannon King, Secretary  
Board of Education

MEMORANDUM

E.1.b FINANCIAL REPORTS for period ending 04/30/2024

Mr. Sederlund

CHECK REGISTERS

Mr. Sederlund

1. GENERAL FUND, FOOD SERVICE, IAM, CHILDCARE, CAMPS/CLINICS (includes payroll)

Mr. Sederlund

Checks dated 03/19/2024	1,647,575.39
Checks dated 03/26/2024	<u>309,129.50</u>
Checks dated 03/28/2024	<u>16,674.74</u>
Checks dated 04/09/2024	<u>1,420,714.51</u>
	<u>\$ 3,394,094.14</u>

2. DEBT FUND CHECK REGISTER

2015-A Refunding	<u>10,261,234.38</u>
2016-A Refunding	<u>4,574,175.00</u>
2016-B Refunding	<u>4,625,625.00</u>
2018 Bond	<u>2,775,625.00</u>
2019 SBL Refunding	<u>2,143,722.62</u>
2020 Refunding	<u>6,841,078.48</u>
2021 Refunding	<u>346,046.80</u>
2023 Refunding	<u>2,348,969.43</u>
	<u>\$ 33,916,476.71</u>

3. WIRE TRANSFERS, ACH AND PAYMENTS REPORT

Mr. Sederlund

Total General Fund ACH for March 2024	<u>\$ 9,440,057.64</u>
	<u>\$ 9,440,057.64</u>

4. 2018 BUILDING & SITE

Mr. Sederlund

Checks dated 4/9/2024	<u>22,756.59</u>
	<u>\$ 22,756.59</u>

5. BUILDING ACTIVITY

Mr. Sederlund

Checks dated 03/20/2024	<u>46,271.89</u>
Checks dated 03/27/2024	<u>51,756.67</u>
Checks dated 04/10/2024	<u>35,081.09</u>
	<u>\$ 133,109.65</u>

REGULAR MEETING  
6:30 PM

April 15, 2024  
Adam Blanchard

E.1.c. PERSONNEL TRANSACTIONS

**NEW HIRES**

**POSITION**

**EFFECTIVE**

Kimberly Koss	Special Ed Aide-ECSE-Erie	3/18/24
Shannon Daly	Food Service Helper-Ottawa	3/20/24
Keiniya Brown	Floating Parapro	3/25/24
Ciera Rowland	Special Ed Aide-ECSE-Ojibwa	4/8/24
Lindita Juncaj	Central Kitchen Assistant	4/8/24
Katie Ruzsala	Special Ed Aide-ECSE-Mohawk	4/9/24
Debra Murphy	Lead Server-Shawnee	4/10/24
Shamima Uddin	Food Service Helper-Sequoyah	4/15/24

**RESIGNATIONS**

**POSITION**

**EFFECTIVE**

Brianna Chesney	Building Parapro-Huron	3/21/24
Sally Ingalls	Lunchmonitor-Seneca	3/22/24
William Vernengo	Building Parapro-Wyandot	3/25/24
Renee Dolland	Lead Server-CVHS	3/29/24
Nicole Myers	Special Ed Aide-Cheyenne	5/10/24

**DECEASED**

**POSITION**

**EFFECTIVE**

Debbie Baugh	Hallmonitor-Dakota 9	3/12/24
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**RETIREMENTS**

**POSITION**

**EFFECTIVE**

Sally Bolchi	SACC Director	Revised date: 10/1/24
Rita Vecchio	Parapro-Algonquin	6/11/24
Lisa Cohen	Teacher-Algonquin	6/30/24
Craig Bulgrin	Principal-Miami	6/30/24

**TERMINATION**

**POSITION**

**EFFECTIVE**

Faith Martin	Custodian-Ojibwa	3/12/24
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**CERTIFIED:**

RECOMMENDED MOTION: “It is recommended that the Chippewa Valley Board of Education approve the conditional hire of the following person/s to fill certified positions created by additional enrollment, content area growth, retirements/resignations and transfers of other teachers. The effective date for this teacher is listed below. The conditional hire of this person/s is subject to the motion as submitted.”

<b><u>Recommended for Hire</u></b>	<b><u>Position</u></b>	<b><u>Rationale</u></b>	<b><u>Effective Date</u></b>
Ashley DeWitte	1.0-2 <sup>nd</sup> Grade-Mohawk	Replacement	3/19/24

**LEAVE OF ABSENCES FOR 2024/25 SCHOOL YEAR:**

Paulette Vultaggio	Teacher-Ojibwa	Child Care Leave 1/3/23-6/14/23 Child Care Leave 23/24 School Year Child Care Leave 24/25 School Year
Gina Abdo	Teacher-Ojibwa	Child Care Leave 23/24 School Year Child Care Leave 24/25 School Year
Breanna Mueller	Teacher-Wyandot	Leave of Absence 23/24 School Year Leave of Absence 24/25 School Year
Cassidy Trudel	Teacher-Erie	Child Care Leave 23/24 School Year Child Care Leave 24/25 School Year
Rebecca Babinski	Teacher-Huron	Child Care Leave 24/25 School Year

**RATIONALE:**

General Leaves and extensions of leaves of absences are at the sole discretion of the Board. Approval of extensions are without precedence. These leaves of absences will provide administration with a greater flexibility when staffing for the 2024-25 school year.

## RESOLUTION

**WHEREAS:** **Rita Vecchio** has served the Chippewa Valley School District faithfully and diligently for a period of 17 years as a Parapro.

**WHEREAS:** **Rita Vecchio** through her leadership, has had a positive impact on the staff, students and the community.

**WHEREAS:** **Rita Vecchio**, a conscientious, loyal, hardworking employee has elected to retire; and

**WHEREAS:** **Rita Vecchio** will be missed by all her school colleagues,

**NOW, THEREFORE,**

**BE IT RESOLVED:**

that the Board of Education of the Chippewa Valley School District not only on their behalf, but also that of the Superintendent of Schools and the Administration, extend their thanks and appreciation for a job well done as well as best wishes for the future.

**BE IT FURTHER**

**RESOLVED:**

that this resolution, having been adopted by the Board of Education of the Chippewa Valley School District on the **15th day of April 2024** be made a permanent part of the records of this School District and a copy sent to **Rita Vecchio** as an expression of our appreciation.

## RESOLUTION

**WHEREAS:** **Lisa Cohen** has served the Chippewa Valley School District faithfully and diligently for a period of 18 years as a Teacher.

**WHEREAS:** **Lisa Cohen** through her leadership, has had a positive impact on the staff, students and the community.

**WHEREAS:** **Lisa Cohen**, a conscientious, loyal, hardworking employee has elected to retire; and

**WHEREAS:** **Lisa Cohen** will be missed by all her school colleagues,

**NOW, THEREFORE,**

**BE IT RESOLVED:**

that the Board of Education of the Chippewa Valley School District not only on their behalf, but also that of the Superintendent of Schools and the Administration, extend their thanks and appreciation for a job well done as well as best wishes for the future.

**BE IT FURTHER  
RESOLVED:**

that this resolution, having been adopted by the Board of Education of the Chippewa Valley School District on the **15th day of April 2024** be made a permanent part of the records of this School District and a copy sent to **Lisa Cohen** as an expression of our appreciation.



## RESOLUTION

**WHEREAS:** **Craig Bulgrin** has served the Chippewa Valley School District faithfully and diligently for a period of 25 years as a Teacher, Assistant Principal & Principal.

**WHEREAS:** **Craig Bulgrin**, through his leadership, has had a positive impact on the staff, students and the community.

**WHEREAS:** **Craig Bulgrin**, a conscientious, loyal, hardworking employee has elected to retire; and

**WHEREAS:** **Craig Bulgrin**, will be missed by all his school colleagues,

**NOW, THEREFORE,  
BE IT RESOLVED:**

that the Board of Education of the Chippewa Valley School District not only on their behalf, but also that of the Superintendent of Schools and the Administration, extend their thanks and appreciation for a job well done as well as best wishes for the future.

**BE IT FURTHER  
RESOLVED:**

that this resolution, having been adopted by the Board of Education of the Chippewa Valley School District on the **15th day of April 2024** be made a permanent part of the records of this School District and a copy sent to **Craig Bulgrin** as an expression of our appreciation.

G. Old Business

H. New Business

1. Approve Cooperative Bid Award for Math Software License and Support
2. Approve Cooperative Bid Award for Student Computer Tables
3. Approve Purchase of StudySync ELA Materials for Middle School
4. Approve the Addition of High School Courses

Mr. Sederlund  
Mr. Sederlund  
Mr. Sederlund  
Dr. Brosky

REGULAR MEETING

April 15, 2024  
6:30 p.m.

**MEMORANDUM**

**H.1 Approve Cooperative Bid Award for Math Software License and Support  
Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve Discovery Education for the DreamBox Learning software for a 12-month contract of \$144,894.00 for software licensing, subscription, and professional development to support elementary level math goals for the Grants Department.”

RATIONALE: Aggressive pricing was obtained through the TIPS cooperative purchasing contract #220802. The program includes up to 6,100 elementary student licenses, unlimited 15-minute virtual mini-sessions for additional targeted support, and (2) 60-minute customized webinars to support successful implementation.

The proposal was reviewed and approved by the Grants and Purchasing Departments. Funding will come from the CVS Student Intervention Fund.



**ORDER FORM**

**Subscriber:** CHIPPEWA VALLEY SCHOOL DISTRICT  
**Address:** 19120 CASS AVE CLINTON TWP, MI 48038-2301  
**Term:** 5/6/2024 to 5/5/2025

Services	Start Date	End Date	Qty - Unit of Measure	Price	Total
DreamBox Math Advanced	5/6/2024	5/5/2025	6100 - Student	\$22.54	\$137,494.00
DreamBox Math Pop In PD Level 2 2000-9999	5/6/2024	5/5/2025	1 - Each	\$6,250.00	\$6,250.00
DreamBox Math Up to 60-Minute Webinar	5/6/2024	5/5/2025	2 - Each	\$575.00	\$1,150.00
<b>TOTAL:</b>					<b>\$144,894.00</b>

Estimated applicable taxes are \$ 8,693.64. If your organization is tax-exempt, please provide a valid exemption certificate.

Discovery Education TIPS Contract: 220802 Academic and Education Goods and Services

This Order Form and the Discovery Education Standard Terms of Services and License available at [discoveryeducation.com/terms-and-conditions](https://discoveryeducation.com/terms-and-conditions) ("Standard Terms") constitute the entire agreement between Subscriber and Discovery Education, Inc. for the Services. By signing below, the Subscriber and Discovery Education, Inc. agree to be bound by this Order Form and the Standard Terms as of the date of last signature below.

**CHIPPEWA VALLEY SCHOOL DISTRICT**

**Discovery Education, Inc.**

**By:** \_\_\_\_\_ **By:** \_\_\_\_\_  
(Signature Required) (Signature Required)

**Title:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please return Exhibit A with the signed Order Form.



**EXHIBIT A  
LICENSED PRODUCTS**

<b>DreamBox Math Advanced</b>		
<b>SCHOOLS</b>	<b>START DATE</b>	<b>END DATE</b>
<b>CHEROKEE ELEMENTARY SCHOOL</b> - 42900 RIVERGATE DR, CLINTON TWP, MI. 48038-5537	05/06/2024	05/05/2025
<b>CHEYENNE ELEMENTARY SCHOOL</b> - 47600 HEYDENREICH RD, MACOMB, MI. 48044-2950	05/06/2024	05/05/2025
<b>CLINTON VALLEY ELEMENTARY SCHOOL</b> - 1260 MULBERRY ST, MOUNT CLEMENS, MI. 48043-3097	05/06/2024	05/05/2025
<b>ERIE ELEMENTARY SCHOOL</b> - 42276 ROMEO PLANK RD, CLINTON TWP, MI. 48038-2194	05/06/2024	05/05/2025
<b>FOX ELEMENTARY SCHOOL</b> - 17500 MILLSTONE DR, MACOMB, MI. 48044-4184	05/06/2024	05/05/2025
<b>HURON ELEMENTARY SCHOOL</b> - 15800 TERRA BELLA ST, CLINTON TWP, MI. 48038-4174	05/06/2024	05/05/2025
<b>MIAMI ELEMENTARY SCHOOL</b> - 41290 KENTVALE DR, CLINTON TWP, MI. 48038-1975	05/06/2024	05/05/2025
<b>MOHAWK ELEMENTARY SCHOOL</b> - 48101 ROMEO PLANK RD, MACOMB, MI. 48044-2101	05/06/2024	05/05/2025
<b>OJIBWA ELEMENTARY SCHOOL</b> - 46950 HEYDENREICH RD, MACOMB, MI. 48044-4423	05/06/2024	05/05/2025
<b>OTTAWA ELEMENTARY SCHOOL</b> - 18601 MILLAR RD, CLINTON TWP, MI. 48036-2094	05/06/2024	05/05/2025
<b>SEQUOYAH ELEMENTARY SCHOOL</b> - 18500 24 MILE RD, MACOMB, MI. 48042-3020	05/06/2024	05/05/2025
<b>SHAWNEE ELEMENTARY SCHOOL</b> - 21555 VESPER DR, MACOMB, MI. 48044-1378	05/06/2024	05/05/2025

**MEMORANDUM**

**H.2 Approve Cooperative Bid Award for Student Computer Tables Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve a CTE furniture contract award utilizing the Hospital Purchasing Services (HPS) cooperative program for the CTE program at CVHS in the amount of \$35,899.90.”

RATIONALE: Aggressive pricing was obtained through the HPS cooperative contract program, of which Chippewa Valley Schools is a member. The student computer tables will replace the current tables that have become a safety hazard for both students and the computers as they are old and have been needing consistent repairing over the years. Funding will come from the 2018 Building & Site Fund for this purchase.

# Furniture, Finishes & Equipment

Phone: (800) 632-4572 | Fax: (269) 795-1189



03/19/2024

MM126682

## Quote

To: Chippewa Valley Schools #1655  
LILLIAN GRAYSON  
19120 Cass Ave.  
Clinton Twp., MI 48038  
586-723-2152 (Contact)  
lgrayson@cvs.k12.mi.us

From: HPS  
Sarah Hall  
3275 N M-37 Highway  
Middleville, MI 49333  
800-632-4572 (Contact)  
shall@hpsnet.com

Project: Chippewa Valley High School  
COMPUTER TABLE  
18300 Nineteen Mile Rd.  
Clinton Twp., MI 48038

Item	Qty	Description	Sell	Sell Total
1	30 ea	<b>OFFICE TABLE</b> X AmTab CTF244 COMPUTER TABLE, ALL WELDED, FLIP TOP, WIRE MANAGEMENT 24"WX48"L ADJUSTABLE HEIGHT 30-38 FRAME COLOR: BLACK LEG COLOR: BLACK TOP LAMINATE: NEPAL TEAK 7209 TOP FINISH: 60-MATTE TOP CORE: STANDARD TOP EDGE TYPE: DYNA ROCK TOP COLOR EDGE: BLACK DEEPER WIRE MANAGEMENT. 2" CASTER SETS	\$1,040.73	\$31,221.90
<b>Extended Total:</b>				<b>\$31,221.90</b>

Item	Qty	Description	Sell	Sell Total
3	1 ea	<b>SERVICES: INSTALLATION / TRAINING SERVICES</b> Custom SERVICES Installation: Receive, deliver, uncrate, assemble and set in place 32 CTF244 computer tables. Also, remove and dispose of old tables. -all the tables are to one location only (Chippewa Valley High School - 18300 Nineteen Mile Road., Clinton Twp., MI 48038) - placed in 1 classroom (Classroom 212) for all 32 tables - Room 212 is on the second floor - an elevator is available for use - You will have access to the building Monday-Friday between 8 am -5 pm.	\$2,850.00	\$2,850.00

**Extended Total: \$2,850.00**

Merchandise	\$34,071.90
Est. freight	\$1,828.00
<b>Total</b>	<b>\$35,899.90</b>

Thank you for the opportunity to quote the above item(s). If you have any questions, need more information or would like to place an order, please call me at the HPS office.

Michelle Thompson  
HPS Customer Service  
mthompson@hpsnet.com

**\*Invoices paid with credit card are subject to a 3% processing fee\*\***

\*\*Per Vendor, current lead time is 8-12 weeks from receipt of order.

LIMITED ACCESS FEE & FUEL SURCHARGES MAY APPLY AT TIME OF INVOICE.  
PRICING SUBJECT TO MANUFACTURE'S PRICE INCREASES.

Estimated freight is based on delivery of all the tables to one address, including lift gate/ramp delivery. Will require staff to meet the truck, unload and bring items into the building.

**Please verify all Dimensions and any Voltage & Phase or Gas types before placing an order. Verify equipment will fit through all doorways and sufficient turning room exists at all points along route to final destination inside building.**

PRICE INCREASES / AVAILABILITY / LEAD TIMES

This quote is based upon the manufacturer's current published price list.

Freight delays and/or periodic shortages of raw materials and parts due to the worldwide pandemic



may result in extended lead times and increased cost after your order is placed, which is out of our control.

HPS cannot be held responsible for any manufacturer cost increases or production delays to orders. We will communicate with you as soon as we are notified should any changes occur.

### **Important Information about your Delivery!**

**NOTE:** If facility will be receiving delivery of order than they will be responsible for the below. If order is being sent to an Installer to receive, than they will be responsible for the below.

**You are responsible for:**

- Removing the shipment from the truck unless a lift gate delivery is required to get equipment to ground level (Must be noted on PO and there will be an additional charge for lift gate service)
- Bringing it into your location (Delivery drivers do not bring equipment into building)
- Noting damaged or missing items on the carrier's delivery receipt

**Upon inspection, if any piece of the shipment is damaged or missing:**

- Note it clearly on the delivery receipt before signing (ie - "missing 3 pieces", "holes in packaging", "multiple dents on table", etc).
- Keep your copy of the delivery receipt
- Contact us within 1 business day
- Keep the damaged packing materials for inspection
- Take pictures of the damaged items and packaging

**If you do not make note of these issues in any way on the delivery receipt, we cannot guarantee any compensation for damaged or missing items.** By signing your name on the delivery receipt without declaring these exceptions, you are stating that you have received your shipment in acceptable condition.

Acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**MEMORANDUM**

**H.3 Approve Purchase of StudySync ELA Materials for Middle School**

**Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve McGraw-Hill as the sole provider of StudySync materials for the middle school ELA curriculum for a total cost of \$592,472.00 for a six-year student and teacher bundle subscription”.

RATIONALE: McGraw-Hill is the sole provider for StudySync, which has been verified. The six-year bundle includes both digital and print materials for students, teacher licenses, and professional development. The district has already used the StudySync curriculum and has found it to be successful.

The proposal was reviewed and approved by the Educational Services, Grants, and Purchasing Departments. Funding will come from the Student Intervention Fund for this purchase.



Because learning changes everything.®

**QUOTE PREPARED FOR:**

Chippewa Valley Schools  
19120 CASS AVE  
CLINTON TOWNSHIP, MI 48038-2301  
ACCOUNT NUMBER: 331515

**SUBSCRIPTION/DIGITAL CONTACT:**

**CONTACT:**

Juliana Lewis  
jlewis02@cvs.k12.mi.us  
(586) 723-2000

**SALES REP INFORMATION:**

Kevin Clark  
kevin.clark@mheducation.com  
(313) 655-6319

Section Summary	Value of All Materials	Free Materials	Product Subtotal
<a href="#">StudySync 6-yr Student Bundles - Print &amp; Digital</a>	\$563,472.00	\$0.00	\$563,472.00
<a href="#">Teacher Licenses 6-years</a>	\$4,834.80	(\$4,834.80)	\$0.00
<a href="#">Professional Development</a>	\$6,500.00	(\$6,500.00)	\$0.00
<b>PRODUCT TOTAL*</b>	<b>\$574,806.80</b>	<b>(\$11,334.80)</b>	<b>\$563,472.00</b>
<b>ESTIMATED S&amp;H**</b>			\$29,000.00
<b>ESTIMATED TAX**</b>			\$0.00
<b>GRAND TOTAL*</b>			<b>\$592,472.00</b>

\* Price firm for 120 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:**

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 03/12/2024

ACCOUNT NAME: Chippewa Valley Schools

EXPIRATION DATE: 07/10/2024

QUOTE NUMBER: KCLARK-03122024012845-001

ACCOUNT #: 331515

PAGE #: 1



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>StudySync 6-yr Student Bundles - Print &amp; Digital</b>					
STUDYSYNC CORE ELA GRADE 6 STANDARD UNITIZED (PRINT AND DIGITAL) STUDENT 6Y BDL	978-0-07-703560-0	1090	\$168.00	\$0.00	\$183,120.00
STUDYSYNC CORE ELA GRADE 7 STANDARD UNITIZED (PRINT AND DIGITAL) STUDENT 6Y BDL	978-0-07-703561-7	1098	\$168.00	\$0.00	\$184,464.00
STUDYSYNC CORE ELA GRADE 8 STANDARD UNITIZED (PRINT AND DIGITAL) STUDENT 6Y BDL	978-0-07-703562-4	1166	\$168.00	\$0.00	\$195,888.00
<b>StudySync 6-yr Student Bundles - Print &amp; Digital Subtotal:</b>				<b>\$0.00</b>	<b>\$563,472.00</b>

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 03/12/2024

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QUOTE NUMBER: KCLARK-03122024012845-001

ACCOUNT #: 331515

PAGE #: 2



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Teacher Licenses 6-years</b>					
STUDYSYNC GRADE 6 TEACHER ONLINE 6 YEAR SUBSCRIPTION	978-0-07-686775-2	10	\$161.16	\$1,611.60	*Free Materials
STUDYSYNC GRADE 7 TEACHER ONLINE 6 YEAR SUBSCRIPTION	978-0-07-700848-2	10	\$161.16	\$1,611.60	*Free Materials
STUDYSYNC GRADE 8 TEACHER ONLINE 6 YEAR SUBSCRIPTION	978-0-07-700851-2	10	\$161.16	\$1,611.60	*Free Materials
<b>Teacher Licenses 6-years Subtotal:</b>				<b>\$4,834.80</b>	<b>\$0.00</b>
<b>Professional Development</b>					
PROFESSIONAL LEARNING ONSITE DAY 6-12 ELA	978-1-26-422392-3	1	\$3,500.00	\$3,500.00	*Free Materials
PROF LRN HALF-DAY ONLINE TRAINING 2 HOUR SESSION GRADES 6-12 ELA	978-1-26-599302-3	2	\$1,500.00	\$3,000.00	*Free Materials
<b>Professional Development Subtotal:</b>				<b>\$6,500.00</b>	<b>\$0.00</b>

Additional Gratis PD Days will need approval from PLD

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

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QUOTE DATE: 03/12/2024

ACCOUNT NAME: Chippewa Valley Schools

EXPIRATION DATE: 07/10/2024

QUOTE NUMBER: KCLARK-03122024012845-001

ACCOUNT #: 331515

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**QUOTE PREPARED FOR:**

Chippewa Valley Schools  
19120 CASS AVE  
CLINTON TOWNSHIP, MI 48038-2301  
ACCOUNT NUMBER: 331515

**CONTACT:**

Juliana Lewis  
jlewis02@cvs.k12.mi.us  
(586) 723-2000

VALUE OF ALL MATERIALS	\$574,806.80
FREE MATERIALS	(\$11,334.80)
<b>PRODUCT TOTAL*</b>	<b>\$563,472.00</b>
ESTIMATED SHIPPING & HANDLING**	\$29,000.00
ESTIMATED TAX**	\$0.00
<b>GRAND TOTAL</b>	<b>\$592,472.00</b>

**SUBSCRIPTION/DIGITAL CONTACT:**

Comments:

\* Price firm for 120 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.  
 \*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Terms of Service:  
 By placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been prepared for ('Subscriber') agrees to be bound by the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. Subject to Subscriber's payment of the fees set out above, McGraw Hill LLC hereby grants to Subscriber a non-exclusive, non-transferable license to allow only the number of Authorized Users that corresponds to the quantity of Subscribed Materials set forth above to access and use the Subscribed Materials under the terms described in the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. The subscription term for the Subscribed Materials shall be as set forth in the Product Description above. If no subscription term is specified, the initial term shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter the Subscriber shall renew for additional one (1) year terms (each a 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice for such Subscription Renewal Term to Subscriber.

[Terms Of Service](#)  
[Provisions required by Subscriber State law](#)

ATTENTION: In our effort to protect our customer's data, we will no longer store credit card data in any manner within in our system. Therefore, as of April 30, 2016 we will no longer accept credit card orders via email, fax, or mail/package delivery. Credit card orders may be placed over the phone by calling the number listed above or via our websites by visiting [www.mheducation.com](http://www.mheducation.com) (or [www.mhcoast2coast.com](http://www.mhcoast2coast.com)).

School Purchase Order Number: \_\_\_\_\_

\_\_\_\_\_  
 Name of School Official (Please Print) \_\_\_\_\_  
 Signature of School Official

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:** McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
 Email: [orders\\_mhe@mheducation.com](mailto:orders_mhe@mheducation.com) | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 03/12/2024      ACCOUNT NAME: Chippewa Valley Schools      EXPIRATION DATE: 07/10/2024  
 QUOTE NUMBER: KCLARK-03122024012845-001      ACCOUNT #: 331515      PAGE #: 4





**Erica Lehosit**  
Bids & Contracts Specialist  
8787 Orion Place  
Columbus, OH 43240  
Tel.: 407-429-9505  
Erica.Lehosit@mheducation.com

March 21, 2024

Chippewa Valley Schools  
19120 Cass Avenue  
Clinton Township, MI 48038

In reference to your recent request, McGraw Hill LLC is the copyright holder for all complete program materials as published and provided under the McGraw-Hill label and as may be found on [www.mheducation.com/prek-12](http://www.mheducation.com/prek-12).

This includes but is not limited to *StudySync* materials.

If you need any additional information, please do not hesitate to contact your Sales Representative for further assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Erica Lehosit".

Erica Lehosit

REGULAR MEETING

April 15, 2024  
6:30 p.m.

**MEMORANDUM**

**H.4 Approve the Addition of High School Courses**

**Dr. Brosky**

RECOMMENDED MOTION: “That the Chippewa Valley schools Board of Education approve the addition of the following high school courses, and related costs.”

1. 11<sup>th</sup> Grade English Semester Courses (These replace the year-long English 11 course) - Cost: \$83,456.33
2. AP Computer Science - No additional cost
3. English 9 Focus - Cost: \$14,288.00
4. PE Sports Officiating - Cost: \$8,000.00

RATIONALE: All courses reflect current student need. They have been approved by the appropriate departments, administration, and have been reviewed and supported by the K-12 Evaluation Committee.



**I. Union Communications**

**J. Curriculum Updates**

**K. Administrative Reports**

**L. From the Community**

M. Of and By Board Members

N. Adjournment